

## **Professional & Community Service: Jeff Loux**

- Elected to the California Planner's Roundtable, California Chapter of the American Planning Association, 2005
- Served on the Ad Hoc Committee to Study UC Cooperative Extension Programs in Agriculture, 2004-2005
- Served on the Center for Regional Change Sub-Committee for the Landscape Architecture and Community Development Programs, 2005.
- Elected Vice President for Legislation and Policy, California Chapter of the American Planning Association, January 2001-2003. As Vice President, I have been responsible for reviewing over 250 pieces of legislation, as well as assisting in authoring 5 bills sponsored by the Association regarding "Smart Growth," State-Level Planning, Environmental Justice and Water Supply Planning. Landmark planning legislation passed in 2002 and signed by the Governor.
- Mentor for a cohort of Hubert Humphrey Fellows at UC Davis specializing in environmental issues and practice; summer 2003.
- University Committees: UC Davis Extension PEER Committee, 2002-2003; UC Davis Extension Ad Hoc Committee on Discount Practices; Ad Hoc Committee on Strategic Analysis
- Board of Directors of the California Chapter of the American Planning Association, 2001-2003
- Legislative Review Team Leader, California Chapter of the American Planning Association, 2001-2003.
- Advisory Committee, California Planning Commissioners Training and Education Project, James J. Irvine Foundation; 2001-2002
- Executive Management Committee; Bureau of Land Management Planning Training Partnership; Jones and Stokes, University of California, Davis and EIP Associates; 2001-2002.
- Farmland Project Advisory Committee,; California League of Cities, Institute for Local Self-Government, 2000-2002.
- Associate, California Center for Public Dispute Resolution, A Consortium of the California State University, Sacramento and University of the Pacific, McGeorge School of Law, year 2000-present. As an Associate of the Center, completed 120 hours of intensive training in Interest-Based Negotiation and serve as Chief Mediator for the award-winning Sacramento Regional Water Forum Successor Effort.
- U.C. Davis Discussion Group, Governor's Commission on Building California's Infrastructure for the 21st Century; June 2000.
- Elected to the Board of Directors, Urban Ecology, Berkeley, CA. 1995-97. It was during this time, that Urban Ecology produced the "Blueprint for a Sustainable Bay Area," a publication that has won local, regional and national awards and acclaim in the field of sustainable planning.
- Program Advisory Committee, U.C. Davis Extension Land Use Program, 1994-98.
- Yolo County Regional Habitat Conservation Plan Steering Committee, 1994-2000.
- Pajaro Valley Water Management Agency Technical Advisory Committee, 1990.
- Beatrice Farrand Dissertation Fund Fellowship, U.C. Berkeley 1984.
- University Regent's Fellowship, U.C. Berkeley 1979, 1982, 1983.

---

## **Professional Affiliations**

- California Planner's Roundtable
- Urban Ecology
- Urban Land Institute
- American Planning Association
- American Society of Landscape Architects
- Association of Environmental Professionals

---

## Professional Awards

1. California Chapter of the American Planning Association; Award for Education and Outreach, PLUS Training Series for the Bureau of Reclamation (a series of 15 training weeks across the western U.S. on resource management training for the BLM); 2003.
2. California Chapter of the American Planning Association, Sacramento Valley Section Honor Award for Education; UC Davis Extension Land Use and Natural Resources Program, 2002.
3. Northern California Section of the American Planning Association; Brentwood Agricultural Conservation Program; shared with the City of Brentwood Planning Department (Winston Rhodes); 2003.
4. Award of Excellence, Helen Putnam Award, League of California Cities awarded to the City of Davis for the "Davis Farmland Conservation Program," 2000. I was principal author of the program and ran the program for its first four years (1994-1998).
5. TRANNY Award for Integration of Alternative Modes of Transportation into a Roadway Plan, California Transportation Foundation, "Jepson Parkway Concept Plan," 2000. I was principal author and Project Manager for the plan submitted by MIG, Inc.
6. California Chapter of the American Planning Association, Inland Empire Chapter, Comprehensive Planning Award for the "City of Ontario Sphere of Influence Parks, Open Space and Habitat Plan," 2000. (I was principal author of the Parks and Recreation Element for MIG, Inc.; the habitat and urban planning elements were developed by Elwood Tescher and others at EIP Associates).
7. Merit Award for Implementation: "The Davis Farmland Conservation Ordinance," from the Northern California Chapter of the American Planning Association, 1997.
8. Merit Award for Comprehensive Planning: "The Gateway/Olive Drive Specific Plan and EIR," from the Northern California Chapter of the American Planning Association, 1996. Shared credit with Allen Folks of EDAW, Inc.
9. Sacramento Valley Chapter of the American Planning Association. Pole Line Road Corridor Plan, City of Davis, 1995. Shared credit with Anne Brunette, City of Davis.
10. Northern California Chapter of the American Society of Landscape Architects, Honor Award for Implementation, City of Davis Urban Greenways Program, 1994; share credit with Mark Francis, Kerry Dawson and Stan Jones of UC Davis, originators of the city's greenway plan.
11. California Chapter of the American Planning Association, Outstanding Planning Award, Stream Care Guide for Santa Cruz County, 1991. Credit is shared with Ken Hart and the staff of the Santa Cruz County Flood Control and Water Conservation District.
12. Northern California Chapter of the American Society of Landscape Architects, Merit Award, Stream Restoration Program of Santa Cruz County, 1990.
13. Northern California Chapter ASLA Merit Award, 1988, Redding Riverfront Plan. Shared credit with Terry Bottomley and Jeff Grote of the Planning Collaborative.
14. California Council of Landscape Architects Honor Award, 1987, Ridgeland Regional Park. Tito Patri of the Planning Collaborative was Principal in Charge.
15. California Chapter, American Planning Association Merit Award, 1985, El Sur Ranch Preservation Plan. Tito Patri of the Planning Collaborative was Principal in Charge.
16. California Chapter, American Planning Association Merit Award, 1985, Pleasanton Plan EIR.
17. City of Chandler Urban Design Competition, Third Place, 1984. Team award with Chad Crutcher and Kerry Daane.